



THE FLATCOATED RETRIEVER SOCIETY
SPECIAL DIAMOND ANNIVERSARY DOUBLES WORKING TEST
4TH JUNE 2023 - ENTRY FORM

Please see relevant schedule for
payment details and closing
date for entries.

Entry fee £10 per team

Please complete one form per team. Writing must be in ink and BLOCK CAPITALS. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form.

TEAM MEMBER 1

REGISTERED NAME OF DOG (and ATC number for International entries)

SEX:

DATE OF BIRTH:

SIRE:

DAM:

BREEDER:

NAME OF OWNER:

OWNER EMAIL/TELEPHONE:

NAME OF HANDLER:

HANDLER EMAIL/TELEPHONE:

CONTACT ADDRESS OF HANDLER:

TEAM MEMBER 2

REGISTERED NAME OF DOG (and ATC number for International entries)

SEX:

DATE OF BIRTH:

SIRE:

DAM:

BREEDER:

NAME OF OWNER:

OWNER EMAIL/TELEPHONE:

NAME OF HANDLER:

HANDLER EMAIL/TELEPHONE:

CONTACT ADDRESS OF HANDLER:

DECLARATION

I/We agree to submit to and be bound by the Kennel Club Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made on the basis and that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.

I/We also undertake to abide by the Regulations of this GWT and not to bring to the test any dog that has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the day of the Test or is visibly suffering from a condition that adversely affects its health or welfare.

I/We also declare that I/We am fully conversant with the KC Regulations for Field Trial and Gundog Working Tests.

I/We further declare that I/We believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club GWT Regulations. Please note that dogs entered in breach of KC Club regulations are liable to disqualification whether or not the owner was aware of the breach.

Usual signature of Owner/s Team 1: _____ Date: _____

Usual signature of Owner/s Team 2: _____ Date: _____

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