



## THE FLATCOATED RETRIEVER SOCIETY

### BREED APPRECIATION DAY WITH GROUP MENTORING & BREED SPECIFIC HANDS-ON ASSESSMENT

**Sunday 23<sup>rd</sup> November 2025**

**Kennel Club Building, Stoneleigh, Coventry CV8 2LZ**

The breed appreciation MCE is to available to anyone registered at level 1

The group mentoring is open to anyone at level 2 including those who pass the MCE on the day.

The Breed specific hands-on assessment is open to anyone **who expects to meet the A3 criteria before the 31<sup>st</sup> December 2025 under the traditional route and who is registered on find a judge** . Once the application onto the A3 list has been made and accepted you can then apply to the Kennel Club for Grandfathering applications for progression to award CC's. Full details will be forwarded to you as part of the booking process.

The day will begin at 9.30am with a brief introduction to the Flatcoated Retriever and a presentation of the Kennel Club Breed Standard and the FCRS extended breed standard.

For any further information about the day - please contact:

**Louise Jones on 01409 25449 or 07969 759131 or [louisebraemist1@btinternet.com](mailto:louisebraemist1@btinternet.com)**

The cost for the day is £30 for members and £35 for non-members, which includes lunch & refreshments.

Please complete and return the booking form below by email to:

[Louisebraemist1@btinternet.com](mailto:Louisebraemist1@btinternet.com) or post to: Great knowle Barn, Derriton Road, Pyworthy, Holsworthy, Devon EX22 6JY

Payment can be made either by :

- a cheque payable to the Flatcoated Retriever Society – Sent to the address above.
- By BACS ( Flatcoated Retriever Society) sort code 20 20 65, account no 70822329, ref BAD/ name )
- By PAYPAL - (use your surname as reference)
  - Please use the “Sending to a friend or to family” option as this will mean the transaction is Free of Charge
  - Send to [fcrsshop@gmail.com](mailto:fcrsshop@gmail.com) (please note the double ‘s’ in the middle).

**Breed Education Coordinator (BEC) Sandra Stevenson will be happy to give further advice and guidance on how to progress: email [steelriverfcrs@aol.com](mailto:steelriverfcrs@aol.com)**

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(Run in accordance with Kennel Club Code of Best Practice)

**Sunday 23<sup>rd</sup> November 2025**

### **BOOKING FORM**

NAME:

ADDRESS:

EMAIL:

TELEPHONE

Do you wish to undertake the MCE

YES/NO

Do you wish to undertake the A3 assessment

YES/NO

Under the JEP Route what level are you currently at?

Do you wish to attend the group mentoring session?

YES/NO

Do you have any special dietary requirements?

Signature.....

Date.....

